

4:1 **ΦΟΒΗΘΩΜΕΝ** **ΟΥΝ** **ΜΗΠΟΤΕ** **ΚΑΤΑΛΕΙΠΟΜΕΝΗΣ** **ΕΠΑΓΓΕΛΙΑΣ** **ΕΙΣΕΛΘΕΙΝ**
 phobEthOmen **oun** mEpote **kataleipomenEs** epaggelias **eiselthein**
 G5399 G3767 G3379 G2641 G1860 G1525
 vs Aor pasD 1 Pl Conj Adv vp Pres Pas Gen Sg f n_ Gen Sg f vn 2Aor Act
WE-MAY-BE-BEING-afraid **THEN** **NO-?-when** **OF-beING-left** **promise** **TO-BE-INTO-COMING**
lest-at-some-time **to-be-entering**

¹ . Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

ΕΙΣ **ΤΗΝ** **ΚΑΤΑΠΑΥΣΙΝ** **ΑΥΤΟΥ** **ΔΟΚΗ** **ΤΙΣ** **ΕΞ** **ΥΜΩΝ** **ΥΣΤΕΡΗΚΕΝΑΙ**
 eis tEn **katapausin** **autou** **dokē** **tis** **ex** **humOn** **husterEkenai**
 G1519 G3588 G2663 G846 G1380 G5100 G1537 G5216 G5302
 Prep t_ Acc Sg f n_ Acc Sg f pp Gen Sg m vs Pres Act 3 Sg px Nom Sg m Prep pp 2 Gen Pl vn Perf Act
INTO **THE** **DOWN-CEASing** **OF-Him** **MAY-BE-SEEMING** **ANY** **OUT** **OF-YOU(P)** **TO-HAVE-WANTED**
stopping **to-be-deficient**

4:2 **ΚΑΙ** **ΓΑΡ** **ΕΣΜΕΝ** **ΕΥΗΓΓΕΛΙΣΜΕΝΟΙ** **ΚΑΘΑΠΕΡ** **ΚΑΚΕΙΝΟΙ** **ΑΛΛ**
 kai **gar** **esmen** **euEggelismenoi** **kathaper** **kakeinoi** **all**
 G2532 G1063 G2070 G2097 G2509 G2548 G235
 Conj Conj vi Pres vxx 1 Pl m vp Perf Pas Nom Pl m Adv pd Nom Pl m Con Conj
AND **for** **WE-ARE** **HAVING-been-WELL-MESSAGizED** **DOWN-WHICH-EVEN** **AND-those** **but**
also **having-been-brought-the-well-message** **even-as** **also-those**

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

ΟΥΚ **ΩΦΕΛΗΣΕΝ** **Ο** **ΛΟΓΟΣ** **ΤΗΣ** **ΑΚΟΗΣ** **ΕΚΕΙΝΟΥΣ** **ΜΗ**
 ouk **ophelEsen** **ho** **logos** **tEs** **akoEs** **ekeinous** **mE**
 G3756 G5623 G3588 G3056 G3588 G189 G1565 G3361
 Part Neg vi Aor Act 3 Sg t_ Nom Sg m n_ Nom Sg m t_ Gen Sg f n_ Gen Sg f pd Acc Pl m Part Neg
NOT **benefits** **THE** **saying** **OF-THE** **HEARing** **those** **NO**
word **tidings**

ΣΥΓΚΕΚΡΑΜΕΝΟΣ **ΤΗ** **ΠΙΣΤΕΙ** **ΤΟΙΣ** **ΑΚΟΥΣΑΙΝ**
 sugkekramenos **tE** **pistei** **tois** **akousasin**
 G4786 G3588 G4102 G3588 G191
 vp Perf Pas Nom Sg m t_ Dat Sg f n_ Dat Sg f t_ Dat Pl m vp Aor Act Dat Pl m
HAVING-been-TOGETHER-blendED **to-THE** **BELIEF** **to-THE** **ones-HEARing**
having-been-blended-together **with-the** **faith** **ones-hearing-it**

4:3 **ΕΙΣΕΡΧΟΜΕΘΑ** **ΓΑΡ** **ΕΙΣ** **ΤΗΝ** **ΚΑΤΑΠΑΥΣΙΝ** **ΟΙ** **ΠΙΣΤΕΥΣΑΝΤΕΣ** **ΚΑΘΩΣ**
 eiserchometha **gar** **eis** **tEn** **katapausin** **hoi** **pisteusantes** **kathOs**
 G1525 G1063 G1519 G3588 G2663 G3588 G4100 G2531
 vi Pres midD/pasD 1 Pl Con Conj Prep t_ Acc Sg f n_ Acc Sg f t_ Nom Pl m vp Aor Act Nom Pl m Adv
WE-ARE-INTO-COMING **for** **INTO** **THE** **DOWN-CEASing** **THE** **ones-BELIEVing** **according-AS**
we-are-entering **to-THE** **stopping** **ones-believing**

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

ΕΙΡΗΚΕΝ **ΩΣ** **ΩΜΟΣΑ** **ΕΝ** **ΤΗ** **ΟΡΓΗ** **ΜΟΥ** **ΕΙ**
 eirEken **hOs** **omosa** **en** **tE** **orgE** **mou** **ei**
 G2046 G5613 G3660 G1722 G3588 G3709 G3450 G1487
 vi Perf Act 3 Sg Att Adv vi Aor Act 1 Sg Prep t_ Dat Sg f n_ Dat Sg f pp 1 Gen Sg Cond
He-HAS-declarED **AS** **I-SWEAR** **IN** **THE** **INDIGNATION** **OF-ME** **IF**

ΕΙΣΕΛΕΥΟΝΤΑΙ **ΕΙΣ** **ΤΗΝ** **ΚΑΤΑΠΑΥΣΙΝ** **ΜΟΥ** **ΚΑΙΤΟΙ** **ΤΩΝ** **ΕΡΓΩΝ**
 eiseleusontai **eis** **tEn** **katapausin** **mou** **kaitoi** **tOn** **ergOn**
 G1525 G1519 G3588 G2663 G3450 G2543 G3588 G2041
 vi Fut midD 3 Pl Prep t_ Acc Sg f n_ Acc Sg f pp 1 Gen Sg Conj t_ Gen Pl n n_ Gen Pl n
THEY-SHALL-BE-INTO-COMING **INTO** **THE** **DOWN-CEASing** **OF-ME** **AND-THOUGH** **OF-THE** **ACTS**
they-shall-be-entering **into** **the** **stopping** **although** **the** **works**

ΑΠΟ **ΚΑΤΑΒΟΛΗΣ** **ΚΟΣΜΟΥ** **ΓΕΝΗΘΕΝΤΩΝ**
 apo **katabolEs** **kosmou** **genEthentOn**
 G575 G2602 G2889 G1096
 Prep n_ Gen Sg f n_ Gen Sg m vp Aor pasD Gen Pl n
FROM **DOWN-CASTing** **OF-SYSTEM** **BEING-BECOME**
disruption **of-world**

4:4 **ΕΙΡΗΚΕΝ** **ΓΑΡ** **ΠΟΥ** **ΠΕΡΙ** **ΤΗΣ** **ΕΒΔΟΜΗΣ** **ΟΥΤΩΣ** **ΚΑΙ** **ΚΑΤΕΠΑΥΣΕΝ**
 eirEken **gar** **pou** **peri** **tEs** **hebdomEs** **houtOs** **kai** **katapausen**
 G2046 G1063 G4225 G4012 G3588 G1442 G3779 G2532 G2664
 vi Perf Act 3 Sg Att Con Conj Part Prep t_ Gen Sg f a_ Gen Sg f Adv Conj vi Aor Act 3 Sg
He-HAS-declarED **for** **?-where** **ABOUT** **THE** **SEVENTh** **thus** **AND** **DOWN-CEASES**
somewhere **concerning** **the** **SEVENTh** **thus** **AND** **stops**

⁴ For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

Ο **ΘΕΟΣ** **ΕΝ** **ΤΗ** **ΗΜΕΡΑ** **ΤΗ** **ΕΒΔΟΜΗ** **ΑΠΟ** **ΠΑΝΤΩΝ** **ΤΩΝ** **ΕΡΓΩΝ**
 ho **theos** **en** **tE** **hEmera** **tE** **hebdomE** **apo** **pantOn** **tOn** **ergOn**
 G3588 G2316 G1722 G3588 G2250 G1442 G575 G3956 G3588 G2041
 t_ Nom Sg m n_ Nom Sg m Prep t_ Dat Sg f n_ Dat Sg f t_ Dat Sg f a_ Dat Sg f Prep a_ Gen Pl n t_ Gen Pl n n_ Gen Pl n
THE **God** **IN** **THE** **DAY** **THE** **SEVENTh** **FROM** **ALL** **OF-THE** **ACTS**
the **works**

ΑΥΤΟΥ
 autou
 G846
 pp Gen Sg m
OF-Him

4:5 **ΚΑΙ** **ΕΝ** **ΤΟΥΤΩ** **ΠΑΛΙΝ** **ΕΙ** **ΕΙΣΕΛΕΥΟΝΤΑΙ** **ΕΙΣ** **ΤΗΝ** **ΚΑΤΑΠΑΥΣΙΝ**
 kai **en** **toutO** **palin** **ei** **eiseleusontai** **eis** **tEn** **katapausin**
 G2532 G1722 G5129 G3825 G1487 G1525 G1519 G3588 G2663
 Conj Prep pd Dat Sg m Adv Cond vi Fut midD 3 Pl Prep t_ Acc Sg f n_ Acc Sg f
AND **IN** **this** **AGAIN** **IF** **THEY-SHALL-BE-INTO-COMING** **INTO** **THE** **DOWN-CEASing**
they-shall-be-entering **into** **the** **stopping**

⁵ And in this [place] again, If they shall enter into my rest.

ΜΟΥ
mou
G3450
pp 1 Gen Sg
OF-ME

4:6	ΕΠΕΙ epeí G1893 Conj since	ΟΥΝ oun G3767 Conj THEN	ΑΠΟΛΕΙΠΕΤΑΙ apoleipetai G620 vi Pres Pas 3 Sg it-IS-belNG-FROM-LACKED it-is-being-left	ΤΙΝΑ tinas G5100 px Acc Pl m for-some	ΕΙΣΕΛΘΕΙΝ eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	ΕΙ eis G1519 Prep INTO	ΑΥΤΗΝ autēn G846 pp Acc Sg f her herit	ΚΑΙ kai G2532 Conj AND	ΟΙ hoi G3588 t_Nom Pl m THE the-ones
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⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

ΠΡΟΤΕΡΟΝ proteron G4386 Adv BEFORE-more formerly	ΕΥΑΓΓΕΛΙΣΘΕΝΤΕΣ euaggelisthentes G2097 vp Aor Pas Nom Pl m ones-BEING-WELL-MESSAGIZED being-brought-the-well-message	ΟΥΚ ouk G3756 Part Neg NOT	ΕΙΣΗΛΘΟΝ eiselthon G1525 vi 2Aor Act 3 Pl INTO-CAME entered	ΔΙ di G1223 Prep THRU because-of	ΑΠΕΙΘΕΙΑΝ apeitheian G543 n_Acc Sg f UN-PERSUADABLENESS stubbornness
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4:7	ΠΑΛΙΝ palin G3825 Adv AGAIN	ΤΙΝΑ tina G5100 px Acc Sg f ANY certain	ΟΡΙΖΕΙ horizei G3724 vi Pres Act 3 Sg IS-definING he-is-specifying	ΗΜΕΡΑΝ hēmeran G2250 n_Acc Sg f DAY	ΧΗΜΕΡΟΝ sēmeron G4594 Adv toDAY	ΕΝ en G1722 Prep IN	ΔΑΒΙΔ david G1138 ni proper DAVID	ΛΕΓΩΝ legōn G3004 vp Pres Act Nom Sg m sayingNG	ΜΕΤΑ meta G3326 Prep after
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⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

ΤΟΣΟΥΤΟΝ tosouton G5118 pd Acc Sg m so-much	ΧΡΟΝΟΝ chronon G5550 n_Acc Sg m TIME	ΚΑΘΩΣ kathōs G2531 Adv according-AS	ΕΙΡΗΤΑΙ eirētai G2046 vi Perf Pas 3 Sg it-HAS-been-declarED	ΧΗΜΕΡΟΝ sēmeron G4594 Adv toDAY	ΕΑΝ ean G1437 Cond IF-EVER	ΤΗΣ tēs G3588 t_Gen Sg f OF-THE the	ΦΩΝΗΣ phōnēs G5456 n_Gen Sg f SOUND voice	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-Him
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ΑΚΟΥΧΤΕ akoushte G191 vs Aor Act 2 Pl YE-SHOULD-BE-HEARING	ΜΗ mē G3361 Part Neg NO	ΣΚΛΗΡΥΝΗΤΕ sklērunēte G4645 vs Pres Act 2 Pl YE-SHOULD-BE-HARDENING	ΤΑΣ tas G3588 t_Acc Pl f THE	ΚΑΡΔΙΑ kardias G2588 n_Acc Pl f HEARTS	ΥΜΩΝ humōn G5216 pp 2 Gen Pl OF-YOU ^(p) of-ye
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4:8	ΕΙ ei G1487 Cond IF	ΓΑΡ gar G1063 Conj for	ΑΥΤΟΥΣ autous G846 pp Acc Pl m them	ΙΗΣΟΥΣ iēsous G2424 n_Nom Sg m JESUS Joshua	ΚΑΤΕΠΑΥΣΕΝ katēpausen G2664 vi Aor Act 3 Sg DOWN-CEASES causes-to-stop	ΟΥΚ ouk G3756 Part Neg NOT	ΑΝ an G302 Part EVER	ΠΕΡΙ peri G4012 Prep ABOUT concerning	ΑΛΛΗ allē G243 a_Gen Sg f other another	ΕΛΑΛΕΙ elalei G2980 vi Impf Act 3 Sg He-TALKED he-spoke
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⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

ΜΕΤΑ meta G3326 Prep after	ΤΑΥΤΑ tauta G5023 pd Acc Pl n these	ΗΜΕΡΑΣ hēmeras G2250 n_Gen Sg f DAY these-things
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4:9	ΑΡΑ ara G686 Part CONSEQUENTLY	ΑΠΟΛΕΙΠΕΤΑΙ apoleipetai G620 vi Pres Pas 3 Sg IS-belNG-FROM-LACKED is-being-left	ΣΑΒΒΑΤΙΣΜΟΣ sabbatismos G4520 n_Nom Sg m SABBATHism sabbatism	ΤΩ tō G3588 t_Dat Sg m to-THE	ΛΑΩ laō G2992 n_Dat Sg m PEOPLE	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_Gen Sg m God
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⁹ There remaineth therefore a rest to the people of God.

4:10	Ο ho G3588 t_Nom Sg m THE	ΓΑΡ gar G1063 Conj for	ΕΙΣΕΛΘΩΝ eiselthōn G1525 vp 2Aor Act Nom Sg m one-INTO-COMING one-entering	ΕΙ eis G1519 Prep INTO	ΤΗΝ tēn G3588 t_Acc Sg f THE	ΚΑΤΑΠΑΥΣΙΝ katapausin G2663 n_Acc Sg f DOWN-CEASing stopping	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-Him	ΚΑΙ kai G2532 Conj AND also	ΑΥΤΟΣ autos G846 pp Nom Sg m he
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¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

ΚΑΤΕΠΑΥΣΕΝ katēpausen G2664 vi Aor Act 3 Sg DOWN-CEASES stops	ΑΠΟ apo G575 Prep FROM	ΤΩΝ tōn G3588 t_Gen Pl n THE	ΕΡΓΩΝ ergōn G2041 n_Gen Pl n ACTS works	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-him	ΩΣΠΕΡ hōsper G5618 Adv AS-EVEN	ΑΠΟ apo G575 Prep FROM	ΤΩΝ tōn G3588 t_Gen Pl n THE	ΙΔΙΩΝ idiōn G2398 a_Gen Pl n OWN own ^(p)	Ο ho G3588 t_Nom Sg m THE
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ΘΕΟΣ
theos
G2316
n_Nom Sg m
God

4:11	ΣΠΟΥΔΑΣΩΜΕΝ spoudasōmen G4704 vs Aor Act 1 Pl WE-SHOULD-BE-belNG-DILIGENT we-should-be-endeavoring	ΟΥΝ oun G3767 Conj THEN	ΕΙΣΕΛΘΕΙΝ eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	ΕΙ eis G1519 Prep INTO	ΕΚΕΙΝΗΝ ekeinēn G1565 pd Acc Sg f that	ΤΗΝ tēn G3588 t_Acc Sg f THE	ΚΑΤΑΠΑΥΣΙΝ katapausin G2663 n_Acc Sg f DOWN-CEASing stopping
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¹¹ . Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

ΙΝΑ hina G2443 Conj THAT	ΜΗ mE G3361 Part Neg NO	ΕΝ en G1722 Prep IN	ΤΩ tO G3588 t_ Dat Sg n THE	ΑΥΤΩ autO G846 pp Dat Sg n SAME	ΤΙς tis G5100 px Nom Sg m ANY anyone	ΥΠΟΔΕΙΓΜΑΤΙ hypodeigmati G5262 n_ Dat Sg n UNDER-SHOW example	ΠΕΘΗ pesE G4098 vs 2Aor Act 3 Sg SHOULD-BE-FALLING	ΤΗΣ tEs G3588 t_ Gen Sg f OF-THE
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ΑΠΕΙΘΕΙΑς

apeitheias
G543
n_ Gen Sg f
UN-PERSUADableness
stubbornness

4:12 ΖΩΝ zOn G2198 vp Pres Act Nom Sg m LIVING	ΓΑΡ gar G1063 Conj for	Ο ho G3588 t_ Nom Sg m THE	ΛΟΓΟΣ logos G3056 n_ Nom Sg m saying word	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_ Gen Sg m God	ΚΑΙ kai G2532 Conj AND	ΕΝΕΡΓΗΣ energEs G1756 a_ Nom Sg m IN-ACTING operative	ΚΑΙ kai G2532 Conj AND
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12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

ΤΟΜΩΤΕΡΟΣ tomOteros G5114 a_ Nom Sg m Cmp CUT-more keener	ΥΠΕΡ huper G5228 Prep OVER above	ΠΑΝ pasan G3956 a_ Acc Sg f EVERY	ΜΑΧΑΙΡΑΝ machairan G3162 n_ Acc Sg f sword	ΔΙΣΤΟΜΟΝ distomon G1366 a_ Acc Sg f TWO-MOUTHed two-edged	ΚΑΙ kai G2532 Conj AND	ΔΙΙΚΝΟΥΜΕΝΟς diiknoumenos G1338 vp Pres midD/pasD Nom Sg m THRU-REACHING penetrating	ΑΧΡΙ achri G891 Prep UNTIL
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ΜΕΡΙΣΜΟΥ merismou G3311 n_ Gen Sg m PARTing	ΨΥΧΗΣ psuchEs G5590 n_ Gen Sg f OF-soul	ΤΕ te G5037 Part BESIDES bsboth	ΚΑΙ kai G2532 Conj AND	ΠΝΕΥΜΑΤΟΣ pneumatOs G4151 n_ Gen Sg n OF-spirit spirit	ΑΡΜΩΝ harmOn G719 n_ Gen Pl m OF-CONNECTions of-articulations	ΤΕ te G5037 Part BESIDES bsboth	ΚΑΙ kai G2532 Conj AND	ΜΥΕΛΩΝ muelOn G3452 n_ Gen Pl m OF-MARROWS (spinal) marrow(P)
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ΚΑΙ kai G2532 Conj AND	ΚΡΙΤΙΚΟΣ kritikos G2924 a_ Nom Sg m JUDGE	ΕΝΘΥΜΗΣΕΩΝ enthumEseOn G1761 n_ Gen Pl f OF-IN-FEELings of-sentiments	ΚΑΙ kai G2532 Conj AND	ΕΝΝΟΙΩΝ ennoiOn G1771 n_ Gen Pl f OF-IN-MINDS thoughts	ΚΑΡΔΙΑς kardias G2588 n_ Gen Sg f OF-HEART
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4:13 ΚΑΙ kai G2532 Conj AND	ΟΥΚ ouk G3756 Part Neg NOT	ΕΣΤΙΝ estin G2076 vi Pres vxx 3 Sg IS there-is	ΚΤΙΣΙς ktisis G2937 n_ Nom Sg f CREATION	ΑΦΑΝΗΣ aphanEs G852 a_ Nom Sg f UN-APPEARING not-apparent	ΕΝΩΠΙΟΝ enOpion G1799 Adv IN-VIEW in-sight-of	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-SAME him ^{it}	ΠΑΝΤΑ panta G3956 a_ Nom Pl n ALL	ΔΕ de G1161 Conj YET
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13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

ΓΥΜΝΑ gymna G1131 a_ Nom Pl n NAKED	ΚΑΙ kai G2532 Conj AND	ΤΕΤΡΑΧΗΛΙςΜΕΝΑ tetrachElismena G5136 vp Perf Pas Nom Pl n HAVING-been-NECKizED having-been-bared	ΤΟΙς tois G3588 t_ Dat Pl m to-THE	ΟΦΘΑΛΜΟΙς ophthalmois G3788 n_ Dat Pl m VIEWers eyes	ΑΥΤΟΥ autou G846 pp Gen Sg m OF-Him	ΠΡΟΣ pros G4314 Prep TOWARD	ΟΝ hon G3739 pr Acc Sg m WHOM	ΗΜΙΝ hEmin G2254 pp 1 Dat Pl to-US
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Ο ho G3588 t_ Nom Sg m THE	ΛΟΓΟΣ logos G3056 n_ Nom Sg m saying account
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4:14 ΕΧΟΝΤΕς echontes G2192 vp Pres Act Nom Pl m HAVING	ΟΥΝ oun G3767 Conj THEN	ΑΡΧΙΕΡΕΑ archierea G749 n_ Acc Sg m chief-SACRED-One chief-priest	ΜΕΓΑΝ megan G3173 a_ Acc Sg m GREAT	ΔΙΕΛΗΛΥΘΟΤΑ dielEluthota G1330 vp 2Perf Act Acc Sg m HAVING-THRU-COME one-having-passed-through	ΤΟΥς tous G3588 t_ Acc Pl m THE	ΟΥΡΑΝΟΥς ouranouς G3772 n_ Acc Pl m heavens
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14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

ΙΗΣΟΥΝ iEsoun G2424 n_ Acc Sg m JESUS	ΤΟΝ ton G3588 t_ Acc Sg m THE	ΥΙΟΝ huion G2207 n_ Acc Sg m SON	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE	ΘΕΟΥ theou G2316 n_ Gen Sg m God	ΚΡΑΤΩΜΕΝ kratOmen G2902 vs Pres Act 1 Pl WE-MAY-BE-HOLDING	ΤΗΣ tEs G3588 t_ Gen Sg f OF-THE	ΟΜΟΛΟΓΙΑς homologias G3671 n_ Gen Sg f avowal
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4:15 ΟΥ ou G3756 Part Neg NOT	ΓΑΡ gar G1063 Conj for	ΕΧΟΜΕΝ echomen G2192 vi Pres Act 1 Pl WE-ARE-HAVING	ΑΡΧΙΕΡΕΑ archierea G749 n_ Acc Sg m chief-SACRED-One chief-priest	ΜΗ mE G3361 Part Neg NO	ΔΥΝΑΜΕΝΟΝ dunamenon G1410 vp Pres midD/pasD Acc Sg m belNG-ABLE	ΣΥΜΠΑΘΗCAΙ sumpathEsaí G4834 vn Aor Act TO-TOGETHER-EMOTION to-sympathize
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15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

ΤΑΙς tais G3588 t_ Dat Pl f to-THE	ΑσΘΕΝΕΙΑς astheneias G769 n_ Dat Pl f UN-FIRMnesses infirmities	ΗΜΩΝ hEmOn G2257 pp 1 Gen Pl OF-US	ΠΕΠΕΙΡΑΣΜΕΝΟΝ pepeirasmenon G3985 vp Perf Pas Acc Sg m One-HAVING-been-trIED one-having-been-tried	ΔΕ de G1161 Conj YET	ΚΑΤΑ kata G2596 Prep according-to	ΠΑΝΤΑ panta G3956 a_ Acc Pl n ALL	ΚΑΘ kath G2596 Prep according-to
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ΟΜΟΙΟΤΗΤΑ **ΧΩΡΙΣ** **ΑΜΑΡΤΙΑΣ**
 homoiotEta chOris hamartias
 G3665 G5565 G266
 n_ Acc Sg f Adv n_ Gen Sg f
 LIKEness apart-from missing
 sin

4:16 **ΠΡΟΣΕΡΧΩΜΕΘΑ** **ΟΥΝ** **ΜΕΤΑ** **ΠΑΡΡΗΣΙΑΣ** **ΤΩ** **ΘΡΟΝΩ** **ΤΗΣ** **ΧΑΡΙΤΟΣ**
 proserchOmetha oun meta parrEsias tO thronO tEs charitos
 G4334 G3767 G3326 G3954 G3588 G2362 G3588 G5485
 vs Pres midD/pasD 1 Pl Conj Prep n_ Gen Sg f t_ Dat Sg m n_ Dat Sg m t_ Gen Sg f n_ Gen Sg f
WE-MAY-BE-TOWARD-COMING **THEN** **WITH** **boldness** **to-THE** **THRONE** **OF-THE** **grace**
 we-may-be-coming-^{to}

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

ΙΝΑ **ΛΑΒΩΜΕΝ** **ΕΛΕΟΝ** **ΚΑΙ** **ΧΑΡΙΝ** **ΕΥΡΩΜΕΝ** **ΕΙΣ** **ΕΥΚΑΙΡΟΝ** **ΒΟΗΘΕΙΑΝ**
 hina labOmen eleon kai charin heurOmen eis eukairon boEtheian
 G2443 G2983 G1656 G2532 G5485 G2147 G1519 G2121 G996
 Conj vs 2Aor Act 1 Pl n_ Acc Sg m Conj n_ Acc Sg f vs 2Aor Act 1 Pl Prep a_ Acc Sg f n_ Acc Sg f
THAT **WE-MAY-BE-GETTING** **MERCY** **AND** **grace** **MAY-BE-FINDING** **INTO** **WELL-SEASONED** **help**
 we-may-be-obtaining